

Constant Lusina.

The amorous passi-

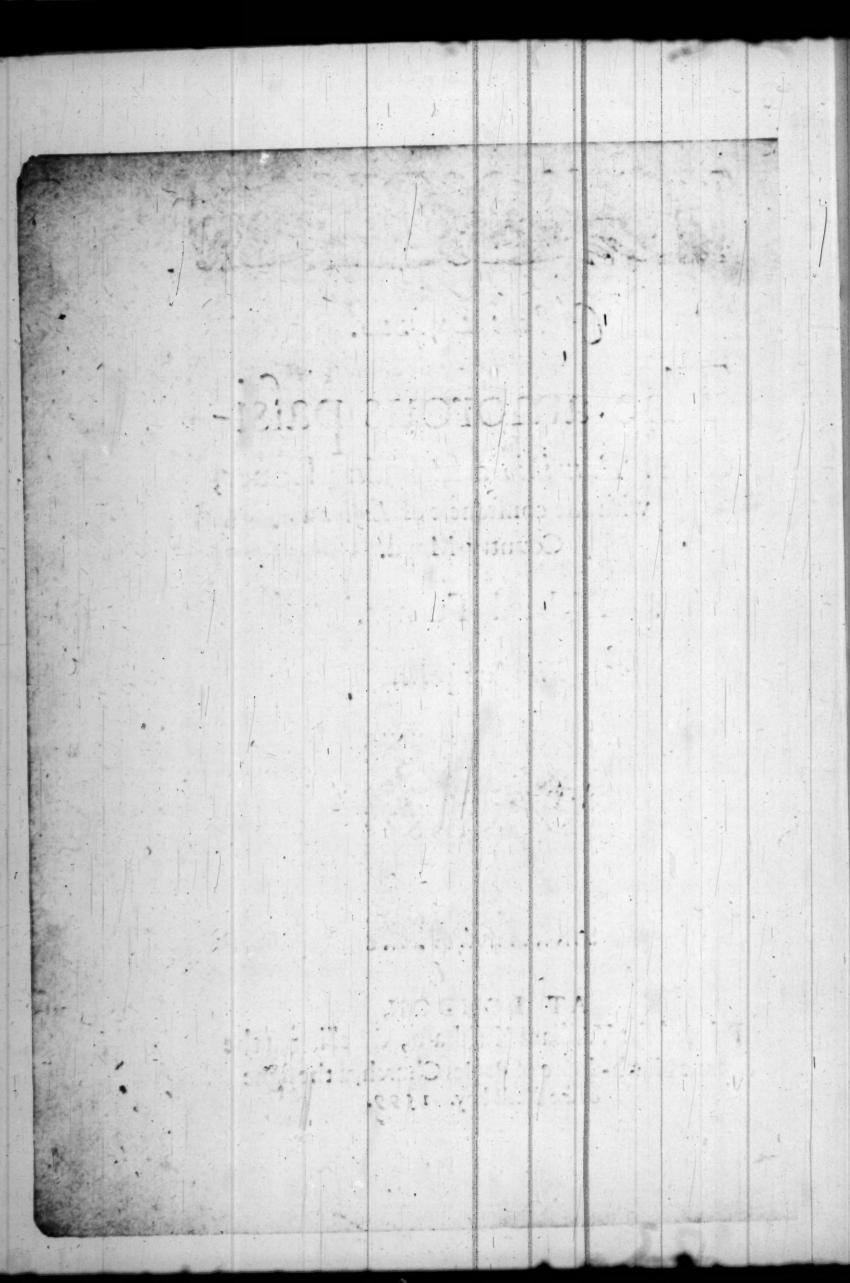
ons of Paurinio a surfeiting Louer, with the constancie of Lusina a Country Mayd.

Richard Turner.

Rien Sans peine.



Printed for William Kirkham, dwelling at the little North-doore of Paules Church, at the figne of the Black-boy. 1599.





To the right Worshipfull, Maister

Edmond Traffort of Traffort Esquire,
Richard Turner wisheth encrease of
honorable vertues.

HE Troians (right VVorshipfull) when they fought to pacifie the wrath of Pallas, presented Books and Launces to fignifie her Deity, as well defended by Letters as Armes. And those which desired to be in fauour with Alexander, brought him eyther wife Phylosophers or hardy Souldiers. Seeing then that gyfts are the more gratefully accounted, by how much the more they fitte the humour of the party to whom they are presented: so I desirous, part for Countrey fake, but chiefely to gratifie your VVorshippe with some thing that might signific my great good will towardes you; so finding my ability to be vnfit to present you with any thing of worth; at last I thought convenient to presume so farre as to trouble your VVorhip with this short Pamphlet, grounding my hope yes will accept of it willingly; because the Author is and will be a well willer to your VVorship; and as it is, so to thinke of it, & if it please you to pervie it with patience the oftner, otherwyle to yeelde your VVorships fauour to say it is a Booke, and so let it passe: the volume is little, but drawne from a large

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principle,

The Epistle.

principle, the amorous passions of Paurinio a surfeiting Louer, wherein also high disdayne is rewarded with hot distresse; a precious spectacle for Gentlemen to behold, least in condemning loue, they be with Paurinio ouer-reached in loue, & so with him prooue passionate, and yet vnpittied. Thus (right VV or shipfull) with a sauourable insight, enter more into the mind of the giuer, than the woorth of the gift, I commit your VV or ship vnto the Almighty.

> Your Worships humbly to commaund, R.T.

R Right good vnto the poore,
A And eke a worthy name he had,
F Far passing heeretofore.
F For stately deedes of Chiualry
O Our Countrey plaine can tell,
R Recorded in his valiant Armes,

That Traffort did excell.

To all courteous and gentle Readers.



Entle Readers, standing amazed at my volearned worke, and seeing it was not adorned with green Bayes, nor yet woorthy to attayne so great a fauour as to present the least sprout of Pallas Bay tree. I thought rather to auoyde the many frumps of Momus, and pull asunder these voreuerent lynes, than to abide the frumps of euery

foe. Thus resting my selfe content, though every day in a contrary mind, whether to pull my work as under, or to blaze it abroad, and so abide that which every curious Reader would afford, as guerdon for my labour. Then (courteous Readers) calling to minde that right Worshipfull, to whom I present this Pamphlet. I presumed so much on his favourable acceptance, to blaze my worke abroade; in so much that the greatest paine being past, nought remayning but each courteous Readers good will, the which I trust doubtlesse to attayne by this pleasant Pamphlet. And though it be simping with Vulcan, yet they will accept of it with Venus for a daunce. And

otherwyse to thanke the Author for his paines, who ever was and euer will bee yours to commaund.

Richard Turner.

The Booke to the Author his friendly Caucat.

R Eade simple for certaine, condemne not my skill:
Despise not my doings, but wey my good will.

Booke.

Be not too bold to blaze abroade thy Booke of little skill;

Least Momus mates deride thy state.

and wey not thy good will.

Author,
I wey not Momus mocking mates,
which will my state deride:
For I will publish forth my worke
amidst the world so wide.

Booke.
Stay erst a while thy running pen,
take counsell of thy friend,
Then blaze abroad thy little Booke,
which lately thou hast pend.

My

Author.

My friend doth counsell me
to publish forth my deede,
That printers may paint forth my work
for Gentlemen to reade.

Booke.

Be not tok rash with running pen, cut off that bluntish end:

Least other Writers take in hand thy many faults to mend.

Autbor.

Should I not shew my great good will, Tho Pallas wit I want:

If Plate should paint forth the worke, proud Momus still would taunt.

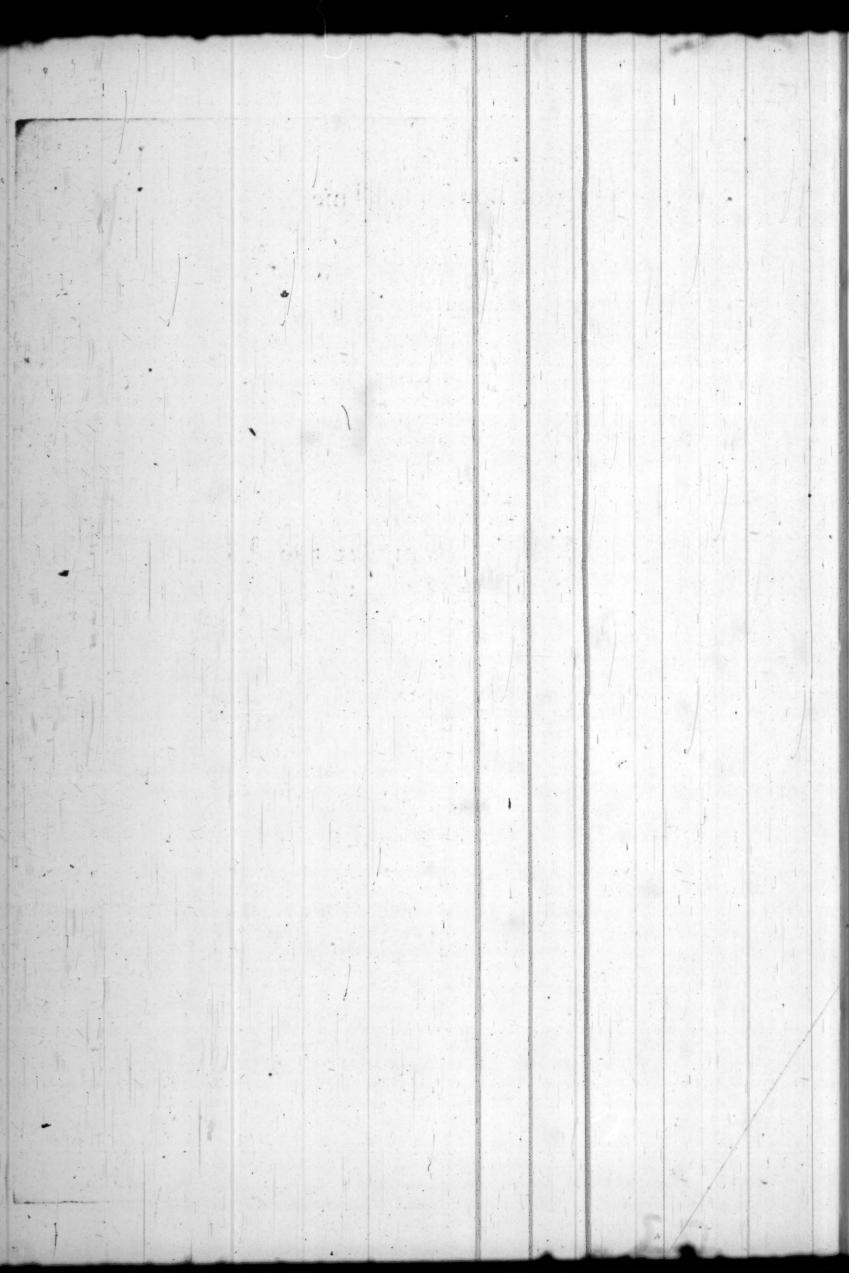
Booke.

When then I rest and give thee leave to blaze abroad with speed, Paurinios amorous passions for Gentlemen to read.

Autbor.

Then passe my little booke: tho every one thee blame: If any misse missiked be, let Turner have the shame.

R. T.





The amorous passions of Paurinio, a surfeiting Louer. (*)



Bohemia raigned a king named E-gistus, famous for his deeds of Chinalry, who had to son Paurinio, fayre by nature, and learned by education: In so much that Egistus was very carefull of him, watching like Argos over him, fearing least he should fal in love with some beu-

parentage: the which Paurinio perceiving, and Phaebus no sooner vailed the Curtaine of the night, but hee gotte vp, leaving his frather in a golden sleepe, he walked to tast of Floras smells, and so to recreate himselfe where Lady Vir had placed her mantles græne, where Paurinio thinking to passe the time with viewing of natures workes, chanced to glaunce his eye aside, a gazed on Venus Temple, where in a vally he had espied one fairer then Venus: nay, surpassing all the Goddesses in beauty: his passions were press so depely: with that drawing himselfe nearer and nearer, till at last he was so gawled with græse, that presently he was sozeed to crave savour to beale his sessered body.

In this manner taking her by the hand: Kayle Rimph quoth hee, why hould I call her to ! nay fayle of all fayles, and the tweetest perfection of earthly content, whose beautie both surpasse the blush that glozissed Luna, when the kill the thepheard on the hills of Larmos, nay fayler than that

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glim.

chambering cloube that glorifled Aurories face: no not all the Crimson dies, nor she those Lampes which makes the mealthy couert of the heavens more glorious, can peolde a second beautie but thes: Dhthat I could commaunde the Queene of love to grace thee with a smile, or else that I Priamus were, to court thee with a kille: or had I in possession that golden ball: not lune for her skill in marshal deed, nor Pallas for her eloquence, nor Venus for her beauty shold enion the same: but this fayre of all faires, shoulde have it from them all. Then same years fauour, and let me faint no more.

Lafina Lafina

o terior and a some same har or

leaft they satch a subdaine fall; and Country maidens must content themselves to match with Country Divaines, and not with country Lozds: therefore pardon my Lozd, I cannot love.

Paurinio

Why cease Athen to court our courtly dames, and spend my time here with a country daudge : A Country daudge: why should I call her so, when her beauty well descrues a princely Croune? Pay I will honour her and love her, if all my friendes against mee frowne. Faire prospect of my dying hart, yeld favour to thine assured friend, who lyves, though dying live to see thy beautic blazed on earth.

Lufina.

Faire Prince, were your love to faithful as pour worden twine faire, I woulde not bee to folith to grant you any favuour. Princes thould affect to love, and not to lust; and as for my Airginitie, it is the flower of my youth; then not to be defaced with a faithlesse lover.

Paurinio

anoli of Paurinio. 5117

False beauty blazed on so base a postrature, accurred to a post amosites that thus augments my griefs: what does thou been me inconstant, which am so louing as to lay my affections on so base a postrature ? Bo Lusina, of thou will make mee the sole commanner of the beauty, thou shall since me constant, louing, loyall, a true harted, and to gaine all my friends hats to obtaine the loue.

Lufina.

Thanks goding Lord, but Kings and beggers can in no wife triumph in a fimpathy.

Paurinio.

Base girle, why stande 3 thus to roule the stone with Sifiphus, of to fill Cabellas fonts with teares: when kings commaund is a lawe of constraint: and where words will not serve, swood may ensorce: therfore speak proud simph either yell of ore.

Lufina.

Fayre Prince, before your felfe mate motion, my heart had given free confent : But confidering my bale estate, and your dignity: 3 thought not to be found to plyant, least cy, ther 3 should be condemned light or inconstant.

Paurinio.

Better late then never, but Lukina, in token 3 love the, thou shalt be Duene of Bohemia, did all the world gainsay. And thus gracing the with a louing kisse, 3 will leave the till some other time, and when due time doth serve, we wil but te in dede, that which we have performed in words, so these two Louers embracing each other with a kindly kisse, walked homewards, he to his fathers court in walled Phrage, and she to her fathers house in a Countrey village two miles distant: so leaving these two lovers, let be return to Egistus, who lay all this time in a golden suraber. But

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when

when Egistus was eriled from steepe, Phoebus glissering beames tossed in the site, so that in hast he started from his bed, calling (as his binall custome was) for Paurinio of who he was very careful, and not sinding him at home, he was verie pensue, passing the time with heavie sighes, untill Paurinio returned home. But Paurinio was no soner in his presence, but he presently perceived that Paurinio was perplexed with lovers passions, and that warlike Mars had yake forth into these speches.

Ah wanton boy, where halt thou beine ranging? it seemes by thy changed hue, that Venus hath made Anatomie of thy carkasse, and caused thy valiant hart to bowe to pinching penurie. Then tell mee Paurinio, what Curtisan hath caught thee in her lappes, 02 what beauty hath caused thy eyes to bee blinde: Speake man, dismay not, 3le pre-

uent it if 3 can.

Paurinio.

Ah Father, the pearle of earthly content, a fayze of all tayzes, farre surpalling Venus amozites, no not all the conquetes won by Casars swozd, both moze content my mind, than that sweet simph, I terme her all too base, that Goddele of puritie.

Egistus.

Ah fond and foolish Paurinio, art thou no somer hatched with the Lapwing, but thou must runne with the shell on thy head? I tell thee Paurinio, when Nilus over-stoweth be-foze his time, Egipt is plagued with a dearth: butimelie fruites have never god foztune: and young men that loves too soone, will repent when it is to late: And sond Paurinio what dost thou se that thy hart must needes love: knowing that of all creatures in the world, a woman is the contraries and he that marrieth to a faire face, tyeth himselfe to a foule bargaine: Cresida was Troylus decay: Helen was

beaus

perfect golde: the fayrest slower bath not the sweetes smel: and thou beeing young in yeares, thinkes there is no Soun, because it is covered with a clowde, nor no stre, because it is raked by in Imbers, nor no false bart, because it is his with deceitful beautie: nay say the mournes with Ladie Biblis, whose teares were turned to a fountaine: yet will the prove inconstant. Dianira was sayre, yet false to Hercules: nay bee there never so many Troyaluss, a Woman wil be contrary.

At which words, Paurinio stoode as one halfe amazed, not knowing what to say, in respect of his fathers rash replie: Vet at the last began in this manner. Father (quoth he) disdaine becomes not my state: least 3 in the slower of my youth be condemned with Ixion, nor to dispise beautie, least 3 should be over-reached with beauty: fo with Narcissus prome passionate, f yet unpittied: for oft have 3 heard, and oft have 3 seene, high disdaine rewarded with hote distresse: what woman can be beautiful and cruel? graced with heavenly blushes and inconstant, gloried with the gists of nature and unkind: decked with such crimson dies and disdial: Ho father (quoth Paurinio,) as you condemne them the contraries, so 3 account them the constantes, never turning into any forme or object but one.

Mith that Egithus in a furious rage made this replic: Ah fond and foolish Paurinio, thy tongue runnes before thy witte: for women are equal with the Camelion, who changeth himselfe into every object save white, and so both a woman turne herselfe into all colours save honesties. That nature bath made, Arte can marre: for commonly if she be save, she is coltish, foolish, wanton, and wide: Therefore I will referre her to be equal with the Crocadile, a Gerpent bred in Egipt, who, when she simpleth, poyloneth: and when shee sweepeth, devoureth: resembling the

the 93 anther, who with the fweetnelle of his breath & beam mof bis Coate, alureth with Bealtes within bis compaffe. as hee intendeth to benoute, and pany boon their carkaffes: not bulyke the Bor tree whole leaves are greene, and the feeses porton: of the beautifult Apples of Tantalus, who no foner touched, but turne to athes : fo a momand counte lance is friendly, ber wordes pleasaunt, but ber intent omgerous. Lyons lokes are not the mappes of his meaning: the Erger is cruell, though bre bibes bis clawes, and women are inconstant, though pleasaunt in outward hewes. (for Paurinio) commonly fromen can refemble the faces onder a hoo: that is, fagge of complexion, but foule of condition : a Saint in thew, but a Myger in beart : a Cooreffe in thy loking, but a Lyon in thy kaping: out maroly honeft, but inwardly a harbourer of cruelty : pros feffing a friend, but prouing a foe! beautifull, but bucons Rant: not unlike the Lillies, faire in fieto, but foule in fmel: foarkling favour with difoaine : curtrous, and pet cop : as miable, and yet britino : full of fauour, and yet falle harteb : refembling the Serpent Regius, who hath frales as glozis ons as the Sunne, but a breath as infections, as the Acconitum is beadly. But let me breath a little, leaft 3 chance to furfet in the wing the what a brave picture I fawe at my tall being in Venice, wrought both curroully and rolly: and withall so alozious, as mould dasle the prondest epe to loke againft ; this picture (Paurinio) was the postrature of loue, ty Verus, alt marked in fuch gozgious attyze, and glozyed with fach Iteranditar payntings, as would cause the confantel wight in the world to pelo with Pigmalion, to fall in lone with a picture: fall by her flode another picture, fee ming to be of fome filly thepeheard courfely wayought with common colours, having a little table in his band, whereon was written thefe verfes following.

You gallants all that view this shape of Venus beauty bright,

Must never love the fayrest show, which glorious is in fight For why this gorgious picture heere all furnished with gold, Is but a thew in fading beauties shape, for Louers to behold. Her face is deckt with outward showers her hart doth secret lie. Her haire is layd in filuered caules. her mind is hard to spie. Her pleasant lookes proue bitter hate, her garments looke for gaine, Her speech is faire, yet falle it prooues, her ioyes are bitter paine. Then gallants all when you doe love. come fee this pleafant show, Which outwardly delights your mind, though prouing, pained woe.

Thus Paurinio (quoth Egiftus) batt thou heard the manifold banities that fabing beautie both affoozb, withing thee to refraine fuch alluring lokes, as are outwardly pleafant, but inwardly beceiving: and not to clime after beauty, leaft thou be plagued with miferis: be not rath with Icarus, but ery out with old Dedalus, In medium tenere ruissimum : foz Ixion climing after beautie, caught a subbaine fall : for be thinking to embrace Iuno, caught a vanishing cloude: then belpare Paurinio, leaft thou plight troth of fating beautie, for he that gathereth a Role, is pricked with a thorne, and be that plucks at a flower, may catch a nettle : the wad is glozious, get loathfome, the Snake is beautifull, but benamous, and a woman is faire, but yet falle barted : nay to be briefe, were the such a one as both not deserve the Coblers check, pet thouldest thou finde infficient vanities to counter. uaile ber bertues : foz, as the is faire, fo is the fabing : and as the is glozico with beauty, fo is the becked with beceite,

and as the is courteous, to is the coy: and though the makes an outward thewe of constancy, yet can the with a small blast turne to the contrary: and to be briefe, Visium viporis si corrigi non possis ferendum esse. Then consider Paurinio, the Stingroth slieth without dread, so long as her wings be wet: and young men love without care, so long as they are under their fathers lapps. Thus, because 3 will not spend too much time, 3 will end with the proverbe, Say ever, and yet never enough of a womans inconstancie, withing thee once a day to reade over these lines graced with such golden letters byon this Parble stone.

Tout cequi luit n'est pas or.

He that on beautie stayes his trust, Shall find and proue these sayings iust. That fading flowers will decay, And beauty proues no fured flay. Of all the Maydes thy hart can loue, The fairest features faithlesse proue: For beauty harboreth foule difdaine. And womens vviles prones bitter paine : For were thee clad in Daphnes hue, Whose beauty caused Apollo rue, Or had thee Iunos glancing eye, Whose beautie caused proud Ixion dies I would not ground my louing hart, Sith beauty causeth paine and sinart. Or had shee Helens smiling face, Whom Priamus with love did grace, I would remember wofull Troy, Which Helens beauty bereft of loy. Or had thee Sinons flattering hart, Whose fained words prou'd bitter smart, I would not lay my loue fo light, Sith beauty fades in open fight.

But quite desie proude Venus hue, Whose beauty causeth Louers rue.

Paurimo pauling on his Fathers former reply, and rightlie beholding to fewe lynes grounded to to great effect, and to many contraries contained with beautie: thought a little further to trouble his Father, rather then to fortake the Baragon of perfection in this manner. Father (quoth be) fixing you condemne a beautifull woman for the contrariest creature on the earth, admit the be rich, then the is sufficient: for if the have wealth, the cannot choose but be wife,

constant, louing, and loyall.

Stay fonne (quoth Egiftus) for of all thee is the worft : for half thou never read of an olde man in Carrhage, who beeting demaunded of a poung man named Coro, what bes formities a mapo could be perplered withall, whole byth was rich, beautified with gifts of nature: which old man no foner bearing, and perceiuing the poutbs perplered palfions, and howe for the gaine of wealth bee fought his bale and overthow: fuobainly he farted by, and though he was a man fpare of fpech, yet be fpared not to fpeake in this maner. Dy fonne (quoty bee) though I my felfe haue lyued in this (weste contented fingle life, not bowing my felfe to Venus manten wiles, noz lending my eares to those flattering Sprens, which fwetip fing the Sailers waack: pet (quoth the olde man) though 3 neuer felt lone, 3 have heard talke of loue : and haue read of fuch a Cobbeffe as Venus : though Incuer fame but ber pidure. But pet to bee baiefe (quoth be) I never read to the contrary, but if women be wealthy, then they be wanton, proud, haughty, fout, and fubborne, as though all the world were treb to their girbles : tut, tut, it is no finall thing thall cause her to floup, or once reclo ene inch of ber own will but rather controle then be controleb : But what thinke you is canfer of this ? the great floge of ris ches, and wealthy polletions, thou obtagned by her mars agr,

age, regarding more her wealth then thy god will, sparkaling fauour with disgrace, and high vistain in her thoughts: not whike the Be, carrying bonie in her mouth, and a sting in her tayle, her words painted, and her hart pittiless: her face like silvered Luna, shadowing a thousande acconitum thoughts: resembling an Angell in shew, but in qualities a benill: her face is a kalender of missortunes, her eyes like the Comets, that when they fall, sozetell some fatall disparagement, she will allure with golde, and kill with deadlie lokes: she will cal the with her tongue, and hate the with her hart: she is like a benimous Snake in an Juozy bore: a rustie blade in a golden scabbarde: an envious hart in a faire body, glozious in shew, but benimous in mind.

Aud to be briefe (quoth the olde man) they are ingratfull, bntrue, inconstant, full offraude and beceipt : yea , quoth be, the bery refule of Patures ercrements, contrarie and inconstant, like the windes of Lepanthos. Wet further a lit. tle let me proceede, quoth be, to the we thy care in catching, and coft in thy keeping : which being well bifchargeb, al fare thy felfe, the beuill may bannce in thy purfe, for euer a croffe to kepe bim backe : and moze, feke thou never fo lo uingly to pleafe ber, the will bee biscontent and lowging: then fæme thou but once to bee angry, thinking thereby to breake ber of ber will, affure the felfe no foner to be in the hall, but thee is on the boule top, framping with ber feete, forning at the mouth, bending ber browes, and anger plow. ing the furrowes of her wath, her eyes full of are, yea, and for bery anger, malicious teares wil flow along her cheks, ber tongue is tuned from a Sithen leafe to a clapbifb, and perhaps with a cuogell the will cause thee to fing peccaui. Day quoth bee, the fiery loke of ber angry countenaunce, will be enough to with the heade out of the balter, yea, and the Drieft fpeechleffe that knit the knot, for haue you neuer fo many cardes in the bunch, the wil haue as many trumps as you : and why thould thee not be maiter when her goods maintaines ber : And mozeouer, ber biet is lo bangerous, thou

thou art like to eate but fewe meales in quietnes. Thus (quoth hee) my sonne, withing the to leave and not to love gold for the glory, nor a threw for riches, I end, giving the few lines to peruse for my sake, and so adiew.

Chien eschaude oranit l'aue froide.

My sonne (quoth he) beware of wealth,
Least gayning it thou loose thy health:
For looke how Midas once deceined was,
So woe with wealth will come to passe.
Then wilt thou grieue with great debate,
And sure repent, but then too late.

This being ended, Paurinio pauling on the farmer reply,

at length burft fozth into thele fpeches.

Father (quoth hee) seeing Cupids wings are plumed with the feathers of vanity, and his arrowes where they pearce, ensues naught but misery: Ile quite desie such follies, rase Venus with a frowne, and court Pallas with disgrace. Ile blunt Cupids arrowes with distaine, so that at & most they shall but touch my garments: this valiant hart shall never yald honour to pinching penury, not to the stattering syrens which swatty sing the saylers weach, or the fowlers pipe, which pleasantly playeth the birds death. For nowe experience plainely showes, the best wine maketh the sharpest vinegar, and folly it were to gather Honney amongst Hornets, or Cagles amongst Adders.

Thus resting my selfe to live in besiance of those amozous glaunces, that kill with bitter lokes of bate, I will say with Diogenes, For young men it is too soone, for old men it is too

late.

pet not reffing content, beeing froken with a contrary obied, once againe troubled his father a little further.

Fa

Father (quoth be) avuit the be not avomes with riches. graced with beauty, but becked with a lovely brown, whose belires are no greater than ber beferts, who is louing, mile. hamefalt, gentte,painefull, ar' pet plealaunt, but withall profitable: not gadbing or gazing after every biffembling postrature, but alwayes confiant to one creature : whole capning is neither colly not troublesome: not wonne with gallant gifts, but with a conftant beart : not courted with coft, but with curtefie : fuch a one as though the be not graced with Venus amozites, yet is the aborned with Dianaes chaffity: not becked with dimples to deceane, noz winkles to betrap: ber thoughts reach after bertue and not after bice: thee is the perfection of earthly content, and not the procurer of wo: ber beauty is tempered with courteffe: and not with cornes: fuch a one as would force Troylus to bee trothleffe, for the beferueth to be prayled with Orpheus, and not to bee hilled with Hyparchion: what wight but would velo benour to fuch a fimph?

enterlaced with Gluer letters, which though they be not for goggious in thew, yet in substance as costly as the rest

Hee that for wealth will feeme to wed,
Shall bring ere night a foole to bed.
He that for wealth dothwed a foole,
May well be called of Afinus schoole.
He that for wealth doth wed a scold,
Doth ground his stay where is no hold.
He that for riches would have payne,
Let him goe try what I refrayne.
He that serites to live in health,
Must leave to love for cursed wealth.
And thus my sonne the censure ends,
Desiring health to all my friends;

Paurinio

Paurinio hauing read thefe lines, figiffus prefently farted

bp as in a fodaine traunce, making this reply.

Mafe boy (quety be) thou bilbonourelt me, in thefe the actions : what Bings, and floupe le loe as beggers ? fond boy, I lament the follies of the pouth ! what, is there never a Lady in my Court can suffice thy amozons minde, but a Countrey Curtisan: knowing that if thee be poze, fhee is proud, paulh, froward, and fill gaping after promotion: the is, affure thee, as cor to be catched as can be, and wherefore was the marries (will the fay) but to be maintagned ; her cares are abouted moze to a pound of give me, than an ounce of take me : thee will loke to be maintained braue, though the be a begger: thee cannot be woed with words but with wealth, the gapes moze for gayne than for goo will, ber affections are like the Dewe of a Chaiffall, which no foner lighteth on, but leaveth off: it entreth at a moment, and flip eth out at a minute : ber lokes can commaund a thousand fighs, and her hart is of Salt peter, making a thew of love, and prouing but a flath: then confider fond Bop, that love without wealth, is like a Cevar-tre without fruite : a faire River without fiches, faire Apples but fellred : then know bale Boy, that want procures woe, nede, nakednes, and mifery protends enmity. She will woe the with vertues, and wed the with wealth: fo that offorce in the ende thou muft be eralted from a courtly Bing, to a Countrey bandge : yea, and perhaps causeb to take the agre of a prilen, or other for recreation : fo that thy chiefelt gaine will proue mifery, and thy pleafures perhaps turne the to a bolefull Trageby. Then the baliant nature of a Bing will turne to a Carter: and the be accounted for a Curtesan . Thus fond Paurinio, paule thy pretended milery, and change the affections from a Country baubas, to a courtly Dame, and fo will 3 not one ly be thy father, but also thy friend : so beliring the to perule thele lines, 3 end.

You gallants all that seekes to loue,
And wed vnwares before yee prooue,
Come reade this same and view it right,
A patterne pleasant to your sight.
A young man once did wed a mayde,
And poore she was the story sayd:
The mayd no sooner married was,
But marke what after came to passe.

The young man was a wealthy Farmers sonne,
But she consum'd his goods before a month was done.
Then did she taunt him in her stately talke,
And bad him if his goods were gone, away from her to walk,
Which he no sooner heard, but flowing teares were rife,
He did lament his follies great, to wed with such a wife,
So now my sonne be warned by this maydens hate,
Least thou repeat when time is all too late.

This beeing ended, Paurinio betterly protested in spite of beauty and Venus wanton wiles, to line in Courte content, and otter desiance of love, and so to escape the manifold bas nities and miseries that marriage still affords: resting hims selfe with his fathers former phrase: that women are the contrariest creatures on the earth.

Leaning Paurinio furfeiting in love through his fathers former counsell, let be returne to that constant Lover Lusina, who accounted the day dismall, and the night full of sortowes, still pausing on Paurinios swate smiles, and thinking alwayes of that late united simpathy, till at last fortune began to frowne: shee had intelligence that Paurinios love was turned to bitter hate, and his sayre promises to soule distance, and none to be causer of the same, but his farthers former counsell: so that Lusina thought (if it might be) to requite his some with such a coding carbe, as might cause the youth not onely pensue, but perhaps passionate,

and

and to foosth with starting to ber standish, waste these lines to Paurinio.

Lusinaes Letter to Paurinio.

A Lithough Paurinio that fathers counsell is not to bee contraried, and his commannd is a law of confirmint: Det Choulde not fo fmall a blaft, blemith louers affections. But now I rightly perceine p mens affections are like the bew on a Christall, which no fooner lighteth on, but leaveth off: and louers cannot be fure that furfet, but if wome were lo contrary as your father letteth bowne in his cenfure, 3 maruaile the Cobs had not as well made fivelitie a manas a woman : but tulb, I fee my louing follies are rewarded with bilbainfull flouts, get Paurinio, as britrue, inconfrant, and beceitfull as we are, you fill purfue bs : for abmit wee bide our brefts, it muft be with leather, for no cloth can keep your long nayles out of our bosomes . Pour Father lettes bowne that we have roling eyes. 3 aunfwere be bath a raging tongue : but if men could as well embace counfell as they can give it, Socrates rule woulde bee better followed: but baine it were to make any long biscourse, for 3 bane reason to beeme of snowe by the whitenes, and trees by the bloffoins : and though I be put poze, get I will not be found bnfaithfull : though 3 am a Country baubge, 3 will bee as conftant as a courtly Dame : but tufb Paurinio, if thy loue had prooned fo light as it appeares by thy bealings , theu mightelt have kept the fwood in the heath, and the winde to coole the pottage : foz Paurinio, bat Carthage beene bereft of fo famous a Virago, if the beautious Troyan hab beene as conftant as he was comely : 02 has the Ducenc of Poetrie ben pinched with fo many pattions : if the wanton ferriman had beene as faithfull as be was fage: 100, no, Paurinio 3 am fozced to fpeake, and fay : that if we women were as diffembling as ge men are, we woulde not gerlde with

with the Parts in Calabria, that knowing dictatum poplon, will bruse it with greennesse, not so plant to snatch with the sithe Maugre at the bare booke: but why chould getter so plainly to play with the Poule, when the Cat sitteth by: or sill my letters with frivolous examples, when his father setteth downe a thousand Ambages to the contrarie, e stan, beth with a thousande Argos eyes to overprie his actions: therefore Paurinio, as thou art a Prince pittilesse, and a sea, thre faithlesse, so will gleave thee; and if this my Letter should offend thee, then draw thy sword once againe, and as thou vide ensore me to love, so will the same sword end my vitall life: so gaccount an honorable death, before a wicked and shamelesse life: and as before gloved thee so nowe will gloathe thee. Pot thine, but her owne. Lusina.

Car il fait bon auoir deux cordes en son are.

False-harted wretch receive this same, Tho watry teares the lines did frame.

Lufina having ended her letter, caused it presentlie to be sent packing to Paurinio, and in the means time, the would passe her paine with pleasing songs.

Lufina her fong.

Hard hap had I to view,
oh my poore hart:
Paurinio prooues vntrue,
that is my finart.
Loue hath caufed me to cry,
Accurfed was mine eye,
For to gaze vp fo hie,
On him who doth denie
my loue alas,

Where.

eno of Paurinio.

Where shold I make my mone sun and the la no flate like mine: Where should I walke alone my life to pine Sweet Gods my centure paule, And pitty you my caule, I am catched in Cupids clawes, Repent I may all my dayes. That I did lous

ou od erlar igalandens d The filent woods are belt, no flatelike mine To feeke for quiet reft. my life to pine So to condemne his state, And quit his love with hate, And teach him for to prate, Against my loue of late, Fitte for his folly.

Thus will I rest content, faithlefle is hee, Least loue cause me repent, in passions to die. And live in great despite, Of that vntrue delight, Whereof I tooke fight, Which proued fo vnright, Foolish was 1.

FINIS.

quoth faithfull Lufina

a work Bland Chas

Bus will 3 leane Lufina, with her heavenly mulique, and fwete fongs : and returne to Paurinio , tobom has. uing received Lufinaes Letter, and mealured the meaning thereof

of with a thoulande mournfull teares, exclayming against Fortune & bis fathers former counsel, began in this maner. Ah Paurinio, howe thouldest thou frame thy pen to crane a generall parbon for all thy former offences ! Ab folith Paurinio, wert thou so bugratcfull, as to acquitance love with diftaine: of fo bonkind as to weigh bown ber good wil with discourteffe : and to give ber a weede that prefents thee a flower : and beate ber with Rettles, that perfumes thee with Roles ? Confider with thy felfe Paurinio, as a father is neere fo loue is beere, and ber loue is to be preferred before thy fathers counsell, and therefore Paurinio, bisbaine not beauty, leaft thou be ouer reached, and to with Narciffus proque passionate, and get unpittied : Caril fait bon batre le fer, tandis qu'il elt chaud. Then fith it is good to beate the you whilft it is hote, fo it is good to intreat the former loue anew whilft thou maift, leaft after ward it be to late : Why foolify Paurinio, Lufina is louing, conftant and true, and wilt thou then prefer thy fathers counfell, before a Wara. gon of earthly perfection, og art thou fo mad to prefer brotte befoze gold, common Flint befoze choile Diamond, Fathers lone befoze fweet content : Do Paurinio, thake off thefe follies and fay : none but Lufina Chall controle the mino, for as eucry forme bath his calme, e the greateft fpringstipe the beepeft ebbe, and as the choileft foote may tread away, and the louingelt wight at sometime may surfeite, foz beate sup. preffed is more biolent the fire being almost quenched with water, when it recovereth barneth the ffercer : the ffreame Stopped, makes the greater beluge: and pallions concealed procures the bepett forowes : and olde friendhip bnited a. gaine, proues faithfull: for amantium ira amoris redinte gratio eft : Then confidering with the felfe, that, bee that is ftung with the Scoppion, muft bee healed with the Scoppien, therefoze Paurinio, think no medicine fitter foz the mis fery, then to be cured by Lufinaes friendly anfwers. So Car: ting to his Audie he framed his Letter to this effed.

Paurinio

Paurinio to the health of Lufina.

sund. suite destroy at all of the rome de come

A D Lufma, with griefe 3 am forced to gyue thee knows lebge that I bade receaued thy letter, the which makes me not onely pentine but pattionate, the which when I bab biewed, it prefently caused my chekes to be matered with many teares, and fat foreit was feated in my face to paint my bitter paffions, my fathers counfell was quite forgot, and I ready to runne befibe my wits, to know what way ? might obtaine that by fauour, which befoze 3 had by folly loft : protefting with a folemne bowe, that no Circes with al ber inchauntments, no Caliplo with all ber forceries, no Syren with all ber melobies, thould peruert or change my bart from Lufina. Then parbon frete profped of my bealth. though I baue rafbly frumbled at a fram, and railed againft reafon, I confelle I baue Grined againt the Greame, till I am overwhelmed with the waves, I have fared againff the' alimmering Starres, with the procupine, till 3 am catcheb fol a play, I have gageb againft the bow, till I am fricken with the boult, 3 haue eate with the Dere agaynft the minde : and I have followed my fathers counfell, till I am quite fogfaken, fog which 3 am here conftragneb to pleade for that which bnfortunatly 3 loft, craving favour where before I bifbained : but blufh not at my follies, no; maruell not at my letter, noz bæme it a thew of faigned lone, foz let father fay what bee will, 3 proteff to remayne the loyall patient, befiring your foueraigne falue to beale my bifquies ten body . Thus fwæte Lufina, watering my chekes with teares, lamenting and bewayling that want which my los uing bart befires, the which through my fathers counfell, and my owne follies is ofterly loft for euer, bnleffe you res maine pittifull.

Thus desiring your presence with as great a desire as Penclope did to sæ her beloued Vlisses I ende with teares,

ED :

protetting

protecting at the oplealing bereof, to make a flow of teares to conuay the letter to the by water, betiring beauens no longer to favour my estate, than I remains souing to Lufina.

ea and suite di ratt. I have Luling.

By him that stayes in hare your owne, as long as life doth last,

And if that love be after life,

your owne when life is past.

Paurinio, having no somer ended his Letter, but presently caused it to be connapsed to Lusina, and so taking his Lute in hand, beganne as followeth, with a wofull song in Dialogue.

Cease wofull teares, and watry cheekes be dry,
Cease off to mone, sith love doth cause thee die:
Hard was thy hap, to harbour high disdaine,
Against thy deere, and causer of thy paine.

My bleeding teares shall eccho forth my woe, My watery cheekes, my pained griefe shall shoe. Be sprent yee teares within my wofull eies, Poure forth my plaints vp to the glorious skies.

Cease off to weepe, and live in pleasant ioy, Cease off to grieve, sith Fortune wrought annoy: Pittie will pearce within her louing hart, And send a salue to ease my pained smart.

How should I cease to waile my pained griese?
How can I joy, and voyde of sweet reliese?
Curst was my hart, to harbour such disdaine,
Curst was my tongue, to breed my bitter paine.

Leaue

The sominion Paurinion ad T

Leaue off to waile, leaue off I say to more, Leaue off to sorrow, fith thou must live alone: Shed not thy teares, fith vame it is to ery, Thy former follies hath wrought thy misery.

Loue bids me grieue vnto my wofull end, Loue bids me waile, fith I have lost a friend: In paine to live, in woe and wofull thrall, Sith counsell hath cause my woe and bitter fall.

Gome wofull Lute and found vnto my death,
Come Muses sing, whilst I have vitall breath:
And then adiew, vnto that louing wight,
To whom my hand I faithfully did plight.
Finis.

. Mother Song.

How should I frame in wofull wife,
for to lament my deeds:

Sweet Neptune lend thy helping hand
to frame my mournfull weeds.

I did offend my wished ioy, and set her love so light, Till blinde oblivion wrought my noy, and waide each cause with right.

That now I dare not once prefume,
my fixed loue to shoe,
Because with follies of my hart,
I caused her bitter woe.

Ye mighty Gods that rules the hart
of every louing wight:

Poure forth my plaints and pained griefe,
with all your power and might.

And

And print within Lucinas hart
the substance of my love,
That she may know my constant hart,
which never shall remove.

Remooue nor neuer shall remooue, vntill Paurinio die, And then I must perforce depart, and let such fancies slie.

Accurled was my mind to thinke, and hart that gaue confent, To force me reape vp fuch replyes, the which I now repent.

Could I not way with curtefie, the substance of her loue, But quite condemne so rigorously, the things I cannot proue.

Ah cruell Tyger that I was, to worke her pined woe,
And to a true and faithfull friend,
to prooue a deadly foe.

How dare I then with scrowling pen,
shew forth my ern'st good will,
And having offered such great wrongs,
her filly hart to kill.

No,no, Paurinio rest content, 100 1 and liue in endlesse paine,
Sith thou hast rayl'd against their sex, of the will not loue agains.

with all you. 31 MI He min

Thus

en prof Paurinio

Thus leaving Paurinio lamenting his former follies, let be returne to Lulina, who having receased Paurinios letter, and reading it over, began to rage in this manner.

Ab foolifh and flattering Paurinio, boft thou thinke to fetch me off with Orpheus melodie, oz caufe mee to lende gares to the dattering Sirens : no Paurinio, the burnet child feareth the fire: and the bird that escapeth out, wil after breade the fowlers net : and thee that hath tafted pur vn plefuer, mille doleurs : bath a coling carb, to bemare of after miferies : alas Paurinio, biblt thou thinke I was fo folith as to account with the Swallow, every funthine a Sommers Day : no Paurinio, 3 baue bearbe that the was never long wayter in Venus Court, that counts every fmile a favour : and enery laughto bee true loue : no Paurinio, 3 may laws fully cry out with Dido, against Aneas, 02 with Phillis as gain@ Demophon, like Areadne again@ Thefeus, and thou be canonized in the Thronicles for an inconffant Louer, nay Paurinio, 3 rather thinke thou refembleft a Crocabile then a conftant louer : of the leanes of Lycorice, that when they are molt full of dew without, are then molt by within: fo thou art full of woodes, but falle barted : tufb Paurinio, 3 meafure the passions with great miliking, and account the lone like the Weban blostoms, that open with the bewe, and that with the Sun : Bay Paurinio know this, that the Itp. ger is knowne to bee cruell, though bee bybes bis clawes: and wouldt thou with lanus bee bouble faced, to prefent fayth and meane flattery, but quoth the, fæing thou prefentell me with a cup of wine in one band, and a poynabo in the other : 3 will waite thee fuch a cutting aunfwere, as fall coole thy coy conceits. So on the Subdaine the returned bim this auniwere.

Lufina to that faithleffe Louer Paurinio.

P Aurinio, having taken a view of thy letter, the which 3 perceive to be painted full of faire speech, thinking ther, by

by I Coulde have pittied your coloured pallions, tobich are with the fands of the bea innumerable : 3 thought conne. nient to aunfwere your befires, accopbing to your beferts: and as before 3 entertayned you with a curteous bien venu: to now to fake you off with a beferred adeu, willing you not to waite befoge I beffre you, or to runne heablong in loue, where you cannot be liked, not to call your anker, where it that take no bold : for faith with flattery, true lotte with inconftancie, fall neuer triumph in a fimpathie, then crafe Paurinio, to trouble mee any further, for 3 account of thy loue, as of the windes of Lepanthos, and of the pertrature, as of a biffembling creature : and of the wordes, as banifly ing clowdes : and of thy tongue, as a band bett, raging a gainst that thop cant not reach : & railing against that thou canft not gaine : but tuth Paurinio, thy lone both rightly prone thefe fayings true, that the most glorious apple, the foonell rotten : the Iweetell nut, the fonell infeded : and the pureft wine, the filthielt bregs : the faireft feature, the in. conftants creature. Foz Iuno mas glozious, vet flattering to lonely Venus, and to art thou Paurinio to constant Lufina: outwardly flattering, but inwardly beceiping : the Garre Artophilix is higheft, yet letteth fooneft, Sapho was fubtile to altre, but flipperie to Deccine : Crefsida toas curteous : but inconstant : the Diamond is beautifull, yet beably popfon : and the Bolip is euer changeable, and faines loue is like a Cebar tree without fruite : nay Paurinio, if the maios of Sabino being ftolne from their mothers armes, could prefent both fire and water, figuifying therby finceritie in hart, and loialtie in behautour, thinke then that the maides of Bohemia can aunswer their louers with Caro cecilo, as well as they can fay Cara cecila. Thus being bery loath to fpende too much paper, though 3 could waite innumerable lines of thy inconstant love, yet wil I leave thee ; and as before thou half bespised lone, so nowe in thy extreamitie, will 3 shake the off to thine ofone thatowe, leaving thee with Narcifius, Rot thine, but ber owne. 3 eno. Lulina.

Lufinas cenfure.

Adiew thou false Paurinio, I quite defie thy loue, Adiew, from thee for euer-more, my hart doth quite remoue. Thy fained faith too late I prou'd, thy loyes are bitter paine, Thy letters I doe quite contemne, and count thy loue but vaine. Thy pen doth run before thy hand, to write with falle intent, Thy hand doth runne before thy wit, thy charmes I will preuent. Then spare thy pen I pray, And cease to write deceit, For fith I have eleapt the hooke, I feare to tast the bayte. Then cease to write, & spare thy pen, fith labour is but vaine, Or else come home, and so receive thy trauaile for thy paine.

FINIS. quoth Lufina.

S D writing this censure on the wrong side of the Letter, the presently folded it by, and safely delivered it to Paurinio, the which he no sooner received, but hee began as followeth.

Ah Paurinio. accurled is thy Cate, and theile accurled, because thou louest. Ah proude and distainfull pimph, whose Angelicall lookes bath wrought my angry minde, base pimph, don't thou account my sommer sollies more then my present miseries, not regarding my waterie teares, that fils Cabelas

3411 31

Cabelas fonts, no; measuring my many sighes, that trouble fo my bart: but fill fanding on thy tearmes without triall. but out alas, why ftande 3 pleading thus at beauties barre, fith the is indge without remozle, why feeke I thus with Sifiphus to roule a frone against the bill, mourning with Laby Bibilis, whofe teares turned to a fountaine, but out alas, 3 accounted once dame fortunes proffers vaine, I founde ber a conftant Silara, and proued my felfe a contrary Iafon : but nowe if I coulde gaine by fauour which I loft by folly, the running Greames of Xanthus Could recoile if euer 3 forfake ber loue, og falufie my faith, but tufb I frine with Midas, and thirft with Tantalus, my paine ercedes Ticius, and is greater then Sifiphus, tulh why breath 3 thus in affections ayze, why line I thus fith fortune is my foe, let mee goe waile my griefe and my great wong : with Lute in hande relictus fum thall bee my carefull fong, woe is me alas,it is but baine to line and die at enery glance, swete love come guide my fteps, tybe beath of life 3 force not of a fraw, 31e polt me to Lufinaes prefence, if all the world gaine fay.

Thus Paurinio passing the time with passions, and measturing Lusinaes love with a thousande mournefull teares, accounting the day dismall, and the night full of sources, butill he coulde finde oppostunitie to passe safely to her pressence, so that in the ende, before Phoebus had tossed hys beames in the skyes, Paurinio got up ready, waiting at Lusinas chamber doze to give her a kindle salute or friendlie good morrowe, falling prostrate at her feete, crawing pardon sor his former sollies, in this manner as solloweth.

Paufinio to Lufina.

a pardon sweete prospect of my health, I humbly crave a pardon sor my somer sollies: protesting with a solemns bowe, that the world shall cease to have clements, the skie starres,

Carres, the træs fruite, the fields graffe, & al things reverfed thall fall to their former Chaos, if ever I forfake Lufina.

Lufina.

Pardon faire Prince, though to the contrary I folemnly sweare: that the Sunne shall cease to shine, the Starres to glister, and mighty Pountaines to remove, if ever I enter, taine a surfeiting Louer.

Paurinio.

But yet sweet Goddesse, entertaine a newe reformed to ner: respect thy base estate, account my birth requires a better Paragon: but yet I finde not one so worthy for to equal my estate, as constant, loyall, and louely Lusina.

Lufina.

Parbon faire Pzince, foz if I thould be fole Pzincelle of the world: I would not alter mine affections.

Paurinio.

proude Aymph, these taunting words will force my and gry wrath: base Aymph, dignity advanceth thy posterity: and doubt thou holde thy Loue at higher rate then kings can compasse.

Lufina.

As for my love, I hold it at a higher rate than all the rithes in the world: and as for my virginity, it is the flower of my youth: so that I prefer the state of a Countrey drudge before a kings Concubine.

Paurinio.

ty commaund: come foroth thou brutish blade, and bee the butcher of so base a girle: speake, wilt thou love or no, or els thou shalt die, my hart hath sworne it so.

C 3

Lufina.

Lusina.

falle harted Prince come doe thy work, dispatch and make an end.

Paurinio.

blade francs to the breft, exther yeld to loue, and to to live, or elfe to loath, and to die.

Lusina,

Ah blody Butcher do thy word, 3 willing am to die.

talhat heart so hard that would not burst, what stone so hard but raine will pearce, what man so mad would sley a maybe, what wight that would not pitty her estate, ah Lusina, constant Lusina, line & breathe thy life: Paurinio gives she leave: adiew sweet stimph, the constant st maybe on earth: my former follies wronged thy constant heart: but sorthy sake, and sor the love I beare thee, not one within the westerne world, shall ever lodge with me.

Thus (gentle Readers) traving these two Louers, I will end this Pamphlat: hee returning to his Kathers house, to passe away the time with paine, and the to her lodging: and gratulating Fortune with many thankes, in that the had escaped the cruell punishment which Paurinio purposed to have put in practise: I end. Pours to commaund.

A vostre commandement et seruice afinq;
R. Turner.



